

PATENT
ATTORNEY DOCKET NO.: NG(ST)6583

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ian Robinson

Confirmation No.: 2918

Application No.: 10/689,275

Examiner: Julia P. Tu

Filing Date: 20 October 2003

Group Art Unit: 2611

Title: *Systems and Methods for Signal Conversion*

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Response/Amendment <input type="checkbox"/> New fee as calculated below <input checked="" type="checkbox"/> No additional fee <input type="checkbox"/> Other: _____ (fee \$____) | <input type="checkbox"/> Request to extend time to respond <input type="checkbox"/> Supplemental Declaration |
|---|---|

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|-----------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|----------|-----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| FOR | CLAIMS REMAINING AFTER AMENDMENT | NUMBER EXTRA | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | 0 | \$50.00 | \$ |
| INDEP. CLAIMS | | MINUS | | 0 | \$210.00 | \$ |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | \$370.00 | |
| EXTENSION FEE | 1ST MONTH | 2ND MONTH | 3RD MONTH | 4TH MONTH | | |
| | \$120.00 <input type="checkbox"/> | \$460.00 <input type="checkbox"/> | \$1,050.00 <input type="checkbox"/> | \$1,640.00 <input type="checkbox"/> | | |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ |

Charge \$_____ to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via electronic filing (EFS).

Respectfully submitted,

Date of Transmission: 28 February 2008

Lisa L. Pringle

/Lisa L. Pringle/
Signature

By _____/Christopher P. Harris/
Christopher P. Harris
Attorney/Agent for Applicant(s)
Reg. No.: 43,660
Date: 28 February 2008
Telephone: 216.621.2234